

Andhra Christian College

Guntur 522001, Andhra Pradesh
(Affiliated to Acharya Nagarjuna University)



Estd. 1885

**2023 - 2024
HAND BOOK**



Estd. 1885



2023 - 2024
Academic Calendar

Estd. 1885

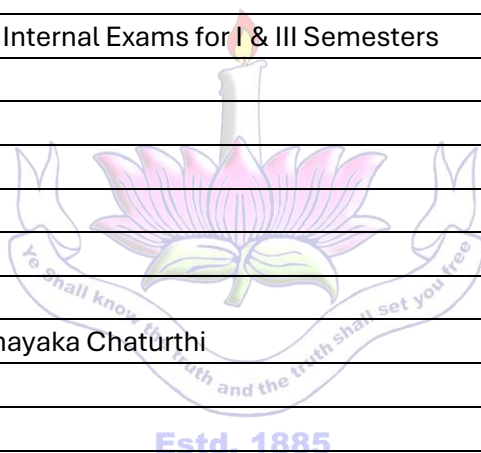
AUGUST 2023

01	Tue	Commencement of Classes for III Semester
02	Wed	Commencement of Classes for I Semester
03	Thu	
04	Fri	
05	Sat	
06	Sun	
07	Mon	
08	Tue	
09	Wed	
10	Thu	
11	Fri	
12	Sat	
13	Sun	
14	Mon	
15	Tue	Independence Day
16	Wed	
17	Thu	
18	Fri	
19	Sat	
20	Sun	
21	Mon	
22	Tue	
23	Wed	
24	Thu	
25	Fri	
26	Sat	
27	Sun	
28	Mon	
29	Tue	
30	Wed	
31	Thu	



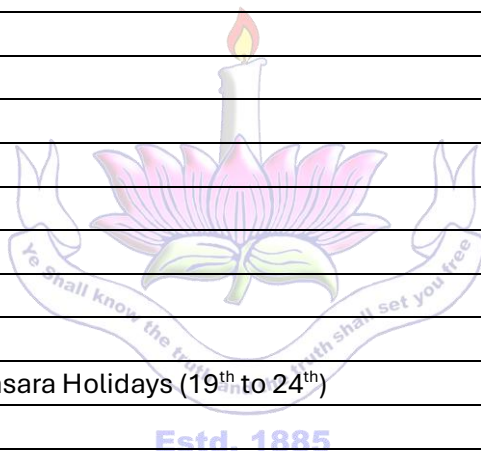
SEPTEMBER 2023

01	Fri	Commencement of Classes for V Semester
02	Sat	
03	Sun	
04	Mon	
05	Tue	
06	Wed	Sri Krishnastami
07	Thu	
08	Fri	
09	Sat	
10	Sun	
11	Mon	1 st Internal Exams for I & III Semesters
12	Tue	
13	Wed	
14	Thu	
15	Fri	
16	Sat	
17	Sun	
18	Mon	Vinayaka Chaturthi
19	Tue	
20	Wed	
21	Thu	
22	Fri	
23	Sat	
24	Sun	
25	Mon	
26	Tue	
27	Wed	
28	Thu	Milad un-Nabi
29	Fri	
30	Sat	



OCTOBER 2023

01	Sun	
02	Mon	Mahatma Gandhi Jayanti
03	Tue	1 st Internal Exams for V Semester
04	Wed	
05	Thu	
06	Fri	
07	Sat	
08	Sun	
09	Mon	
10	Tue	
11	Wed	
12	Thu	
13	Fri	
14	Sat	
15	Sun	
16	Mon	
17	Tue	
18	Wed	
19	Thu	Dasara Holidays (19 th to 24 th)
20	Fri	
21	Sat	
22	Sun	Durgastami
23	Mon	
24	Tue	Vijayadasami
25	Wed	
26	Thu	2 nd Internal Exams for I & III Semesters
27	Fri	
28	Sat	
29	Sun	
30	Mon	
31	Tue	

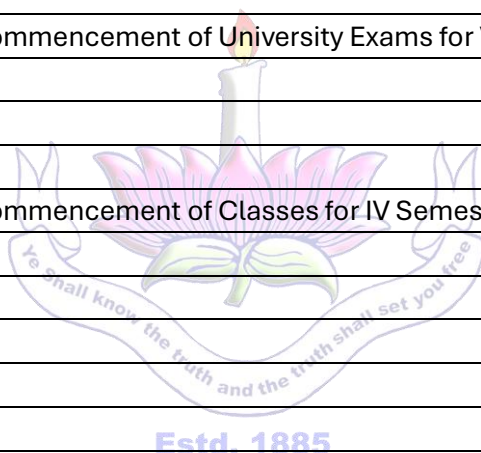


NOVEMBER 2023

01	Wed	
02	Thu	
03	Fri	
04	Sat	
05	Sun	
06	Mon	Closure of Instructions for I & III Semesters
07	Tue	
08	Wed	
09	Thu	
10	Fri	
11	Sat	
12	Sun	Deepavali
13	Mon	
14	Tue	
15	Wed	Commencement of I & III Semester Examinations
16	Thu	
17	Fri	
18	Sat	
19	Sun	
20	Mon	2 nd Internal Exams for V Semester
21	Tue	
22	Wed	
23	Thu	
24	Fri	
25	Sat	
26	Sun	
27	Mon	
28	Tue	
29	Wed	Commencement of Practical Exams / Viva voce
30	Thu	

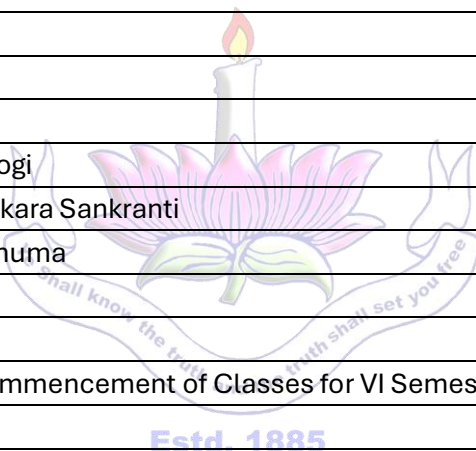
DECEMBER 2023

01	Fri	Commencement of Classes for II Semester
02	Sat	
03	Sun	
04	Mon	
05	Tue	
06	Wed	
07	Thu	
08	Fri	
09	Sat	Closure of Instructions for V Semester
10	Sun	
11	Mon	Commencement of University Exams for V Semester
12	Tue	
13	Wed	
14	Thu	
15	Fri	Commencement of Classes for IV Semester
16	Sat	
17	Sun	
18	Mon	
19	Tue	
20	Wed	
21	Thu	
22	Fri	
23	Sat	Christmas Holidays (23 rd to 26 th)
24	Sun	
25	Mon	Christmas
26	Tue	
27	Wed	
28	Thu	
29	Fri	
30	Sat	
31	Sun	



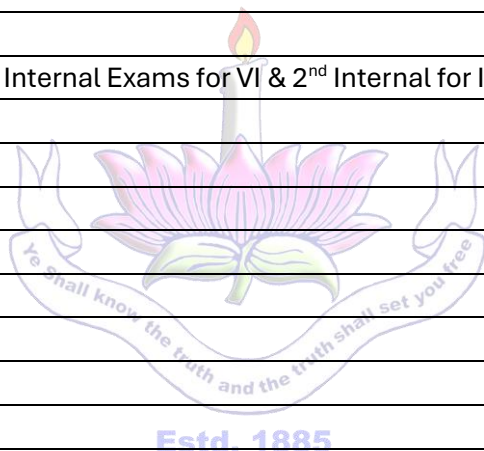
JANUARY 2024

01	Mon	New Year Day
02	Tue	
03	Wed	
04	Thu	
05	Fri	
06	Sat	
07	Sun	
08	Mon	1 st Internal Exams for II & IV Semesters
09	Tue	
10	Wed	
11	Thu	
12	Fri	
13	Sat	
14	Sun	Bhogi
15	Mon	Makara Sankranti
16	Tue	Kanuma
17	Wed	
18	Thu	
19	Fri	Commencement of Classes for VI Semester
20	Sat	
21	Sun	
22	Mon	
23	Tue	
24	Wed	
25	Thu	
26	Fri	Republic Day
27	Sat	
28	Sun	
29	Mon	
30	Tue	
31	Wed	



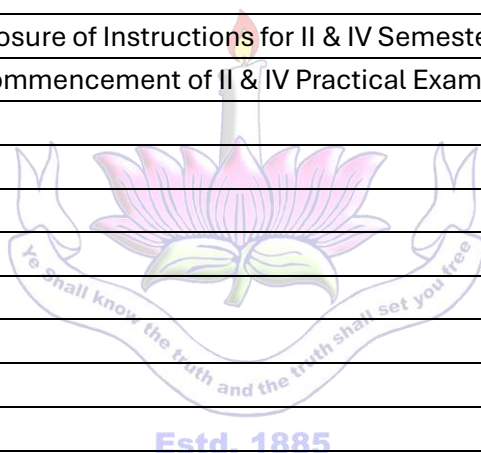
FEBRUARY 2024

01	Thu	
02	Fri	
03	Sat	
04	Sun	
05	Mon	
06	Tue	
07	Wed	
08	Thu	
09	Fri	
10	Sat	
11	Sun	
12	Mon	1 st Internal Exams for VI & 2 nd Internal for II Semesters
13	Tue	
14	Wed	
15	Thu	
16	Fri	
17	Sat	
18	Sun	
19	Mon	
20	Tue	
21	Wed	
22	Thu	
23	Fri	
24	Sat	
25	Sun	
26	Mon	
27	Tue	
28	Wed	
29	Thu	



MARCH 2024

01	Fri	
02	Sat	
03	Sun	
04	Mon	2 nd Internal Exams for IV & VI Semester
05	Tue	
06	Wed	
07	Thu	
08	Fri	Maha Sivaratri
09	Sat	
10	Sun	
11	Mon	Closure of Instructions for II & IV Semester
12	Tue	Commencement of II & IV Practical Exams / Viva voce
13	Wed	
14	Thu	
15	Fri	
16	Sat	
17	Sun	
18	Mon	
19	Tue	
20	Wed	
21	Thu	
22	Fri	
23	Sat	
24	Sun	
25	Mon	Holi
26	Tue	
27	Wed	
28	Thu	
29	Fri	Good Friday
30	Sat	
31	Sun	Easter

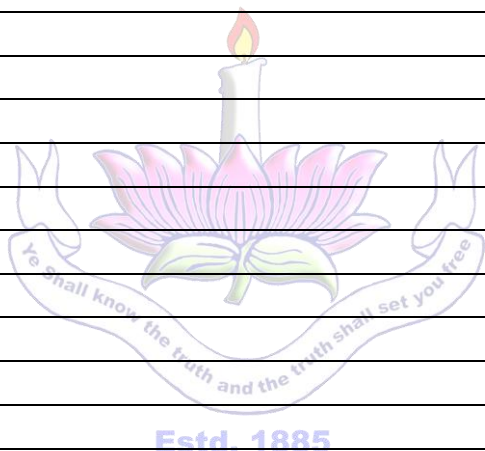


APRIL 2024

01	Mon	
02	Tue	
03	Wed	
04	Thu	
05	Fri	Babu Jagjivan Ram's Jayanti
06	Sat	
07	Sun	
08	Mon	Commencement of II & IV Sem University Exams
09	Tue	Ugadi
10	Wed	
11	Thu	Ramzan (Eid-ul-Fitar)
12	Fri	
13	Sat	
14	Sun	Dr. B. R. Ambedkar's Jayanti
15	Mon	Closure of Instructions for VI Semester
16	Tue	
17	Wed	Sri Rama Navami
18	Thu	Commencement of VI Semester University Exams
19	Fri	
20	Sat	
21	Sun	
22	Mon	
23	Tue	
24	Wed	
25	Thu	
26	Fri	
27	Sat	
28	Sun	
29	Mon	
30	Tue	

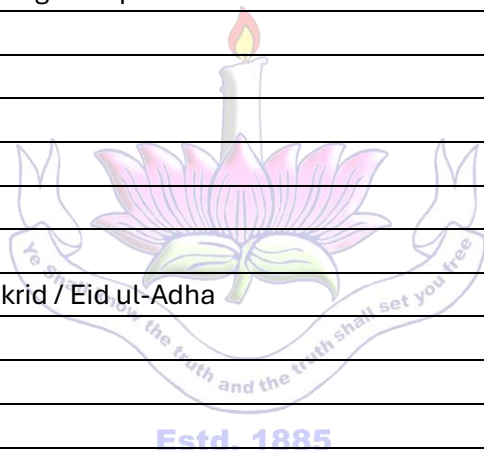
MAY 2024

01	Wed	Summer Vacation (1 st May – 9 th June)
02	Thu	
03	Fri	
04	Sat	
05	Sun	
06	Mon	
07	Tue	
08	Wed	
09	Thu	
10	Fri	
11	Sat	
12	Sun	
13	Mon	
14	Tue	
15	Wed	
16	Thu	
17	Fri	
18	Sat	
19	Sun	
20	Mon	
21	Tue	
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29	Wed	
30	Thu	
31	Fri	



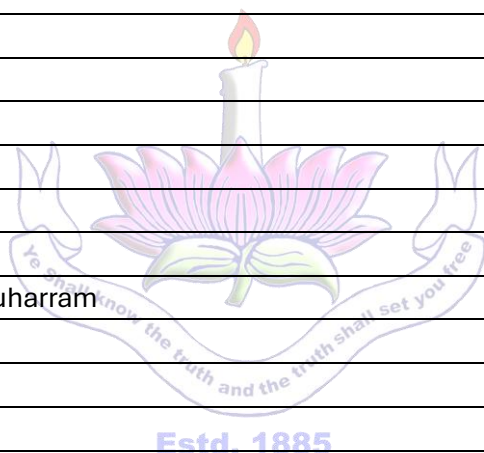
JUNE 2024

01	Sat	
02	Sun	
03	Mon	
04	Tue	
05	Wed	
06	Thu	
07	Fri	
08	Sat	
09	Sun	
10	Mon	College Reopens for the A.Y. 2024 - 2025
11	Tue	
12	Wed	
13	Thu	
14	Fri	
15	Sat	
16	Sun	
17	Mon	Bakrid / Eid ul-Adha
18	Tue	
19	Wed	
20	Thu	
21	Fri	
22	Sat	
23	Sun	
24	Mon	
25	Tue	
26	Wed	
27	Thu	
28	Fri	
29	Sat	
30	Sun	



JULY 2024

01	Mon	
02	Tue	
03	Wed	
04	Thu	
05	Fri	
06	Sat	
07	Sun	
08	Mon	
09	Tue	
10	Wed	
11	Thu	
12	Fri	
13	Sat	
14	Sun	
15	Mon	
16	Tue	
17	Wed	Muharram
18	Thu	
19	Fri	
20	Sat	
21	Sun	
22	Mon	
23	Tue	
24	Wed	
25	Thu	
26	Fri	
27	Sat	
28	Sun	
29	Mon	
30	Tue	
31	Wed	





College Profile

Estd. 1885

Andhra Christian College, Guntur

INTRODUCTION

The origin of the Andhra Evangelical Lutheran Church (the Management Society of the Andhra Christian College, Guntur), known widely as A E L C in Andhra Pradesh's Christian community and across India, dates back to 1842. It began as the American Evangelical Lutheran Mission through the dedicated efforts of **Rev. Dr. John Christian Frederick Heyer**, the founding father of Lutheran Churches in India. Over time, A E L Church has grown significantly, encompassing three core missions: medical, educational, and evangelical. Today, it includes six Synods and a myriad of institutions such as hospitals, orphanages, old age homes, schools, the A. L. College of Education, Tarlapadu Lutheran College of Education, Kugler Memorial Physiotherapy Degree College, A. C. College of Law, and more, spread across South India, including Andhra Pradesh, Telangana, Tamil Nadu, Karnataka, and the Andaman Islands.

Father Heyer recognized the vital connection between spiritual values and knowledge, understanding the need to nourish both the soul and the mind. Thus, 1842 marked a new era of academic and cultural development in the region. That year, **Andhra Christian College** began as an Anglo-Vernacular School in Guntur, handed over to Fr. Heyer by the then Collector. The academic reach of A E L C extended further in 1885 when it was upgraded as Secondary Grade College affiliated to Madras University. The transformation into a full-fledged college in 1926, with affiliations first to Andhra University and later to Acharya Nagarjuna University, heralded a new era in education, opening its doors to both young men and women from Guntur and surrounding areas. The sprawling 35-acre campus, with its monumental structures like the College tower - symbolic of a temple of knowledge - still stands as a testament to the unrelenting and selfless service and labour of love of its founding fathers.

The College houses its students in three protected hostels, a unique feature that continues to offer a home away from home for its residents.

The College's sporting arena, 'the Gunta Ground,' adds another feather to its cap. The A. C. Evening College, now known as the second shift, promotes the concept of 'Earn while you learn,' continuing as a jewel in the crown of the Institution as it approaches its golden jubilee. Eminent alumni of the College, scattered across the continents, take pride in visiting their alma mater, walking its halls with awe and respect as it has grown from undergraduate to postgraduate levels over the years.

COLLEGE ERA

American Evangelical Lutheran Mission College :

Meanwhile in 1883, Rev. Dr. Luther Benaiah Wolf joined the Mission and was appointed as Assistant Principal to assist Dr. Uhl. When Dr. Uhl retired as principal and went on furlough, on January 1, 1885, Dr. L. B. Wolf became the Principal of the school. In September 1885, with the efforts of Dr. L. B. Wolf the United Evangelical Lutheran Church Mission School was upgraded as United Evangelical Lutheran Mission Second Grade College, and later named as 'American Evangelical Lutheran Mission College' under the rules of University with Dr. L. B. Wolf as its first Principal. The newly established college offered two years course with two optional groups such as Mathematics, Physics and Chemistry and another group Sanskrit, History, Modern History and Logic or languages. This College was affiliated to Madras University. It is the only Lutheran College in India. The school remained on the same campus as Anglo Vernacular School till 1893. Hence Guntur witnessed a new era of the mission in this form.

The primary stage in the history of the school passed and its life as a Second Grade College had begun. The purpose of a Christian College in India is to present Christ in and through its regular academic work.

Aim :

It has been the aim and endeavour of this institution to provide the highest type of Christian education, academic standards and opportunities for the development of sound character, creative scholarship, inspire and foster among its alumni, a proper appreciation of the social, moral and spiritual

values of life, that will help to prepare worthy citizens, who would dedicate their lives and talents to the service of the country and their fellowmen. Its purpose is also make education relevant to the needs, aspirations and ethos of the community and the country.

Motto :

"Ye shall know the truth and the truth shall set you free". John 8:32. (June 1944).

Knowledge of the Truth liberates humanity from the bondage of ignorance.

Emblem :

The Lotus flower with a candle in its midst.

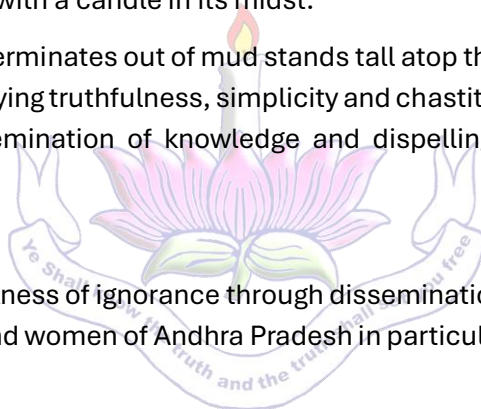
"The Lotus that germinates out of mud stands tall atop the surface of water in the pond signifying truthfulness, simplicity and chastity, while the candle symbolizes dissemination of knowledge and dispelling the darkness of ignorance.

Vision :

To dispel the darkness of ignorance through dissemination of knowledge to the young men and women of Andhra Pradesh in particular and the country in general.

Spreading knowledge among the superstitious and illiterate masses of the region is the primary aim of the institution. Ignorance is a stumbling block to emancipation and empowerment. It is our objective that education should percolate to the grass root level thus creating a generation of tech savvy individuals confident and capable. It is our aim to strive for the cause of women empowerment by providing equal opportunities to women through co-educational system. The vision of the institution to train men and women to inculcate aspirit of service for the best interest of their fellows and their country. To foster gender equality among the students, thus inspiring them to overcome the evil of gender bias.

Mission :



To train and nurture the youth of the country towards empowerment and self-sustainability while inculcating in them values of integrity, sincerity and honesty.

The mission of the institution is to provide holistic and quality education and to inculcate self-reliability, empowering them with good character and a strong personality, to foster a spirit of service and patriotism, to instill an abiding sense of respect towards the sacredness of the human personality, to promote gender equality, to motivate and inspire academic excellence, to provide career guidance and counselling and training in skills employing a proper blend of conventional methods of teaching and E-Learning, a pre-requisite for employability both in the public and private sectors. The mission of the college is to create a new generation of citizens enabled and empowered to stand on their feet, create opportunities for themselves and capable of turning adversity into opportunity. Instilling self-confidence and self-reliance among our students by motivating them and encouraging them towards self-sustainability is our dream.

By inspiring them to follow the Christian ideals of integrity, sincerity and honesty we aim to produce a new generation of students who are above dishonest practices to usher in a corruption free society.

Objectives of the Institution

- To provide for the youth of the country in general and of Guntur and other districts in Andhra Pradesh in particular, the high quality of education.
- To implant in the students, those truths that can raise men and women to a purer and nobler life, for building up of character apart from academic training.
- To instill in the minds of the students, the spirit of service and the ideas of life that will lead them to dedicate their lives and talents to the best interests of their fellowmen.
- To train the students to become academically competent and technically conversant to adapt themselves to any new situation anywhere in India or elsewhere.

- To develop the power of clear thinking with an attitude of open-mindedness, to test information and to develop creative scholarship.
- To encourage students to accept a sense of civic responsibility as a natural complement to the privileges they enjoyed during their study tenure.

GROWTH OF THE COLLEGE :

Watt's Memorial Building:

Significant work was done for the college through the efforts and energies of Dr. Uhl. He raised funds from friends in America and received sizeable donations. A large portion of the amount was received from Messrs. Watt's family in the memory of their dear son Arthur G. Watt's M.D (1861-1888). Then the Mission acquired a large site about seven acres of land at main road in 1889 for the construction of a building for college. The building construction was started under the supervision of Dr. L. B. Wolf. The ground was broken by his young son Geo. Brenner Wolf on June 27, 1889. A month after the ground breaking the young boy passed away due to Cholera on July 22nd 1889. The cornerstone was laid by the District Collector A. T. Arundel on March 18, 1890. The building was formally dedicated and opened by His Excellency. Lord Wenlock, the Governor of Madras Presidency on the 17th of March 1893 in memory of Arthur G. Watts, who died at the age of 27. Then the building was named as 'Arthur G Watt's Memorial Building. The building was of granite stone, accommodating 400 students in 14 class rooms. The college, the high school and its vernacular branches for English Education and the Theological school, which were earlier housed in a tiled building near old chapel in the Chapel Compound were moved into Watts Memorial Building in October 1893.

Father Heyer Memorial Hall :

The year 1892 is marked as the Golden Jubilee of Guntur Mission and remembrance of his remarkable efforts. During this time Dr. L. B. Wolf along with native Mission workers of this area toured 192 villages in 59 days and gathered an amount of Rs.15,000/- from Christians of rural congregations.

With this amount a two storeyed tiled building with 16 rooms and verandahs was constructed in Groening Compound in 1893. In this building, the orphan boys who were earlier living in old mud thatched houses were accommodated. Then this new building was called as Orphan Boys Home. Later this Orphan Boys Home was renamed as Fr. Heyer Memorial Hall as a mark of recognition for services rendered and progress made by Rev. Dr. J. C. F. Heyer. In 1893, the District Missionary Board of Guntur Mission established a Boys Boarding School in Fr. Heyer Memorial Hall. The Missionary Board started searching for brilliant students from congregational schools in rural areas of the Mission area to give Bible Training. A few bright students were identified and were given training to preach and teach the Gospel and were placed in the same building. Since the Boys Boarding School, Orphan Boys Home and Bible Training students were placed in the same building; it became difficult for the mission to accommodate and maintain order under one roof. Then the mission decided to shift Orphan Boys Home and Boys Boarding School to Mission compound, Brodipet and shifted them to the Mission Compound in 1926. In its place a Christian Hostel maintained by college in a rented house was shifted in 1927. At this hall a new hostel building was built with stone and named as Heyer Hall in 1940. Then Fr. Heyer Memorial Hall and newly constructed hall both were called as Heyer Hall and the Groening Compound was named as Heyer Hall Compound. During the period of Dr. Wolf as principal, the American Evangelical Lutheran Mission College was otherwise known as 'Watt's Memorial College. For his invaluable services to the College, he was regarded as the 'Father of the College'. In 1903, the colleges have secured highest percentage i.e., 70% of the passes in F.A (First Arts) Examination. The government inspector reported that the college bids fair to be the best in the Northern circars. The high report of the inspecting officer was a shot in the arm of Dr. Wolf and his abilities as an administrator and educationist became widely known in the Madras University circles. After retirement of Dr. Wolf in 1907 Dr. Uhl was appointed as Principal. It was during his period 1907-13 the incomplete work of Watt's Memorial building and construction of North and South wings of the building was completed. Then Dr. Uhl marked as main architect of the

building. In 1908, when the National Movement was in swing, the students of the college participated in the Swadeshi and National Educational Movement under the leadership of Konda Venkatappaiah. During the period of Dr. John Roy Strock in 1913, the 'Old Boys Association' now styled as 'Alumni Association' was formed. For the first time in the history of College, two girl students have joined in 1914 and hence forth the College became a Co-educational College. When Dr. Roy Stroke went on furlough during 1916 - 1918, Dr. Rev. George Alleman Rupley was appointed as principal. In 1917 he secured a ground of around seven acres from local Municipality for athletics and sports at Kothapet. This was known as 'Gunta Ground', on the condition that land should be used for athletics and play for college students only. During the furlough of Rev. Dr. John Roy Strock, he raised huge amount of funds in America for the equipment and endowment of the college. With a part of this money Dr. Uhl Memorial High School building was constructed in 1926. For his great (educational and administrative) services Dr. Strock was awarded with the medal 'Kaiser-I-Hind' by the government. At the world level, the world council of churches of Geneva recognized Dr. Strock 'Among Ten Thousand' at the conference held in Madras Christian College, Tambaram in Dec. 1938. In 1926 during the period of Dr. H. H. Sipes, the school which was housed in Watt's Memorial Building was shifted to newly constructed 'Uhl Memorial School Building' located on the southern part of the college campus. Then the school administration was separated from the college and a separate full-time manager was appointed to the school.

First Grade College :

In March 1926, the College was upgraded as 1st grade college, by introducing B.A. Degree course with Mathematics, Physics and History as an American system of education and was affiliated to Madras University during the tenure of Dr. H. H. Sipes. In April 1926, Andhra University act came into force. According to it, the First Grade College offering Degree course was affiliated to Andhra University in July 1926. As the history of second grade college had passed and life of first grade college had begun, it was the first step for the academic development of the College. In the

same year the management of the College 'Mission Council in India' has changed the name of A E L M College to United Lutheran Church Mission College.

ANDHRA CHRISTIAN COLLEGE :

In January 1928 during the period of Dr. Roy Strock the Mission Council made an action, and the College name was changed from 'United Lutheran Church Mission College to 'Andhra Christian College. While the freedom movement was in great progress in 1930, Gandhi called for Civil Disobedience Movement or Salt Satyagraha. In its response, a big movement was started in Guntur, number of college students were joined. The Indian members of the college staff were also supported indirectly by sending their family members. In this connection, for example, there was a large procession taken by 'Sanathana Dharma Mandali' under the leadership of Mrs. D. Satyabayamma, who was the wife of D. Venkayya, Professor in Andhra Christian College. Under such tense situations, Principals, who hailed from America maintained harmony amongst the staff and students and their participation directly or indirectly without disturbing the academic values. Being Americans had easily gained the students confidence for it was a known fact that the Americans were sympatric towards the Indian struggle for Independence. This is a sure sign of their wisdom and maturity.

Estd. 1885

Visit of India League Delegation :

With a rare combination of British and Indian intellectual elite, a team of high-profile people comprising of V. Krishna Menon, Monica Whatley, Political Scientist Harold J. Laski, L.W. Shooter under the chairmanship of Betrand Russel formed into a group to study the colonial oppression in India. This team was called 'India League Delegation'. This delegation reached Guntur via Madras on September 4th, 1932, and they visited Andhra Christian College and met the Principal Dr. J. Roy Strock. Monica Whatley in an informal meet at Andhra Christian College on 5th September 1932 exhorted to the Indian Community, not to assess every Britisher as an oppressor. She also continued not to evaluate entire British Nation as a

Social, Economic and Political offender. In 1934, Dr. H. H. Sipes introduced B.Sc. Degree course with Mathematics and Physics. A Theological degree course i.e., Bachelor of Divinity for a single batch during 1936-39 was started in the college with Rev. Dr. Graefe as its Principal. Later the College was shifted to Luthergiri, Rajahmundry in 1940).

Night School :

The college opened a Night School for children and adults in 1936 for the community residing in Kannavarithota. Mr. J. Raja Rao had kindly lent the Chapel (Samuel's Chapel) for use during the night time. At the beginning the response was encouraging. The Christian students of Heyer Hall co-operated wholeheartedly, and batches were arranged. In 1937, the District Munsif Court Compound with its buildings within an area of 6.25 acres was purchased for the College use. The College library was shifted to the court building from Watts Memorial Building. Later Principal Dr. Sipes shifted the library from Munsif Court building to Watts Memorial Hall in 1945.

Andhra University at Andhra Christian College :

While the World War II crisis was at its peak, the axis powers raged through India too. While American fleet sheltered in the inner harbour at Visakhapatnam, Japanese air craft failed to approach the fleet. On 6th April 1942 while the Stafford Cripps Mission was on its visit to India. The Japanese forces bombarded Visakhapatnam. This resulted in the shift of Andhra University Campus to be operational from Guntur. One of the prominent venues for Andhra University is Andhra Christian College. Senior Congressmen like M. V. Rangaiah recorded this event. For few years Andhra University functioned from Andhra Christian College during Dr. H. H. Sipes principalship. Dr. T. S. Paulus was appointed as Special War Front Organizer in 1942 for 3 years by the Madras Government for the Guntur District to assist the District Collector and to mobilize the youth to go to war front and educate the public to support government during war period. In recognition of his brave and valuable services as War Front Organizer, the British government conferred on him the title 'Rao Saheb. At the behest of the Department of Public Instruction a Department of Education i.e., B.Ed.,

training course was opened in 1950 at Munsiff Court Building under the leadership of Dr. F. B. Irvin and he was appointed as head of this department and the other members of the staff are Liela-Vandusen, Dr. Ey Kamph, A. M. Gopal, J. Jennie and B. Surya Rao. The school subjects taught by the department were Mathematics, Science and Social with English and Telugu as languages during the principalship of Dr. Swavely. The U L C M High School which on the college campus was given as model school. In 1953, During Dr. Thalathoti Satyananda Paulus (T. S. Paulus) tenure B.Com. Degree course was started.

Nehru's Visit :

In the history of Andhra Christian College, the visit of **Pandit Jawaharlal Nehru** was a remarkable and historical landmark during the principal ship of Dr. T. S. Paulus. On the request of the Principal Dr. T. S. Paulus, Pandit Nehru the First Prime Minister of India visited the college and had dinner on December 10, 1955, on his way back from Nandikonda (Nagarjuna Sagar) after laying foundation stone for the construction of the Dam on the Krishna River. Incidentally on this very day, the 70th Anniversary Celebrations of A. C. College were held in college campus with **Sri Bezawada Gopala Reddy** the Chief Minister of Andhra State and **Sri Kotha Raghu Ramaiah**, Union Cabinet Deputy Minister for Defence (alumnus) being present. After the formal anniversary was over, Prime Minister Nehru graced the occasion by taking part in dinner along with his fellowmen. Pandit Nehru, Prime Minister of India recognised the caliber of Dr. T.S. Paulus and selected him as an 'advisor' to the India Delegation to the United Nations Organization. It was a rare privilege to the Principal of a Christian College. Dr. T. S. Paulus, the Principal of the college greeted the Prime Minister of India Pandit Jawaharlal Nehru on behalf of the college on his birthday i.e., Nov. 14th, in 1956. In response, Pandit Nehru expressed his gratefulness and gratitude for the birthday wishes. In 1956 new hostel for girls was constructed at Munsif Court Compound. In 1961, the library was shifted from Watt's Hall to the newly constructed 'Swavely Memorial Library Building.

Lal Bahadur Sastry's Visit :

Distinguished Prime Ministers of India have visited Andhra Christian College. After Jawaharlal Nehru, his successor **Sri Lal Bahadur Sastry's** visit was significant. This was because, in 1964, the AICC inner session took place in the college campus on 7th November. In this context, the All-India Tribal Conference was chaired by the President of AICC Shri Kamraj Nadar and graced by Prime Minister Lal Bahadur Sastry along with the Chief Minister of Andhra Pradesh **Sri Kasu Brahmananda Reddy** and senior leaders like Morarji Desai. Dr. J. B. Williams was principal at that time.

Andhra Lutheran College of Education :

In 1965, during the period of Dr. J. B. Williams the Department of Education which was manned by stalwart educationists like F. B. Irvin, Dr. T. A. Fishman and Dr. S. Anantham for 15 years in the past had existed as a constituent department of Andhra Christian College been constituted into a separate College called the Andhra Lutheran College of Education from 01-05-1965 with G. L. Benny as its first Principal, formerly Head of the Department of Philosophy of this College.

Teaching and Non-teaching staff of A. L. College of Education 1966.

The Andhra Lutheran College of Education, housed in Andhra Christian College and the Lutheran Multipurpose High school from Uhl Memorial School building (present Annex Building) were moved to the newly constructed three storeyed building in Uhl-Oswald compound at Brodipet in March 1970.

Andhra Christian Evening College :

Andhra Christian Evening College was started in July 1967 with B.A degree course during the period of Mr. J. Paulus. In 1970, Intermediate course was opened and after five years of establishment of college in 1972 B.Com. Degree course was added. The purpose of establishing Evening College is to provide opportunities for higher education, particularly to those who are employed in Government, Non-government and unorganized sectors. The College worked between 6.00 PM to 10.20 PM. Due to changed policies of

the government, the college was shifted to afternoon session from 1.00 pm to 5.30 pm from 1988. Then onwards this college was called II Shift College.

Post Graduation Courses:

During the period of Dr. M. George Thomas, the College status was elevated by introducing the Post Graduate courses in History and Archaeology in 1971. M.A. History course was started from the academic year 1971-72. Since then, the College was upgraded to the level of Post graduate institution, and it was affiliated to Andhra University. Along with M.A. History, other courses M.A. in English in 1996, M.Sc. Zoology in 1998, M.Sc. Chemistry in 2006 M.Sc. Mathematics and M.Com. in 2018, and M.Sc. Botany and M.A. Telugu in 2019 were introduced and affiliated to Acharya Nagarjuna University.

Andhra Christian College of Law :

The department of Law (course) was introduced from the academic year 1974-75, during Dr. N. Isaac's period. B.L. in the day college and B.G.L in the Evening College were opened and affiliated to Andhra University. Due to some administrative inconveniences the admissions were not made for two academic years in 1979-80 and 1980-81. From the academic year 1981-82 the admissions were restarted. For the administrative convenience, the Law Department in Andhra Christian College was organised as a separate college as "Andhra Christian College of Law" in 1982 with Prof. Lam Rajaratnam as its first Principal during the period of Dr. P. Prabhudas and the college was affiliated to Nagarjuna University. At the same time Law College was shifted to Annex Building from the college.

Visit of Mrs. Indira Gandhi :

On November 19, 1977, a devastating cyclone hit the coastal areas of Andhra Pradesh resulting in the loss of thousands of lives both human and cattle stock. Andhra Christian College served as a rehabilitation centre to hundreds of homeless providing food and medical facilities. **Mrs. Indira Gandhi**, the former Prime Minister of India personally visited these families

at Andhra Christian College and spent a good amount of time to console and encourage the affected people.

Man on the Moon :

The most significant person that 'Man on the Moon' **Col. James B. Irvin** Astronaut NASA, USA was a Test Pilot visited our college with the world renowned Evangelist Rev. B. Yesu Padam on Feb. 21, 1983, during the principalship of Dr. P. Prabhudas. Irvin addressed the students and shared his experiences during his stay on Lunar. He served as Apollo Lunar Module Pilot for Apollo-15. He was the eighth person to work on the moon. He stayed on the lunar between July and Aug. 7, 1971. Irvin stayed 295 hrs. 11 mins. in space and on moon's surface 18 hrs. and 35 mins.

The Centennial Celebrations :

One of the remarkable and historical landmark events of Andhra Christian College is the conduct of Centenary Celebrations.

1) Exhibition :

The Centenary celebrations of Andhra Christian College were started with the exhibition by arts and science departments from Nov. 23rd to Nov. 30th, 1985. Most of the public and students in and around the city had witnessed and benefitted. The exhibition was inaugurated and declare open with ribbon cutting by the District Collector and Magistrate, Guntur A. Changappa. The departments of social sciences like history, politics, philosophy and psychology exhibited different types of photos. They exhibited the maps of Geographical and Political features of India and World. The students of social sciences have prepared the bust size portraits of great personalities of History, Philosophy, Psychology, Political Science, etc. with plaster of paris. The staff and students of the department of Economics have taken much care in preparing the charts, graphs and maps showing statistical information about the Indian Economy. In the same way, the science departments were also installed the pictures and photos of great scientists and personalities of the times with the help of

students. Students paid interest in exhibiting their inventions. Support of the staff in success of the exhibition is highly significant.

One of the staff members from the department of Botany Mrs. B. S. Prameela carved the vegetables like radish, brinjal, lemons, bitter guards, pumpkins, watermelons, onions etc. into dolls like Police Constable, Vegetable vendor, ducks, dogs, hippy, clown etc.

The other attractive exhibits were tobacco, cotton, cereals, plants, flowers, specimens of animals etc. The most attractive and high light of the exhibition was 'Dinosaurs' which designed and prepared by V. Subrahmanyam senior most faculty of Department of Zoology with the help of Mr. G. Rajeswara Rao of Evening College and installed at the Department. And another significant item which was prepared by a B.Com. final year student R. Solomon David was college in Miniature. By and large the exhibition which established in college in connection with the Centenary celebrations was very much popularized and the crowd watched enthusiastically and enjoyed.

2) Centenary Cricket Cup Tournament :

Apart of Centenary Celebrations during 1985-86, the management of the college with sports minded senior staff members planned to conduct Cricket Tournament as Centenary Cricket Cup Tournament annually for the Teaching Staff of aided colleges of Andhra and Nagarjuna Universities. The President of AELC Rev. K. Nathaniel inaugurated the mega tournament. The prominent political and Church leaders, staff, students and public witnessed the inaugural function on February 19, 1986. The Principal Dr. P. Prabhu Das put in his meticulous efforts for its grand success.

3) The Function :

March 11th, 1986, remains in the annals of the College as a resplendent occasion. This function of pomp and grandeur was graced by the President of Indian Republic, His Excellency Shri Giani Zail Singh as the Chief Guest and Presided over by the Honourable Chief Minister of Andhra Pradesh Shri Nandamuri Taraka Rama Rao (an alumnus of this college 1943-45) in the

presence of all the Church Officers, Pastors, Staff, Students and invitees. The President of India applauded the services of the College to the Nation and acknowledged the order and decorum of this august gathering. The Principal Dr. Pinapati Prabhudas, who was instrumental in (conducting) making this historic event in a manner which hit the national headlines. The remarkable feature is the strength of student intake shot up to 5000 approximately and notably intake of staff to 209. This in itself is an evident of the popular image that college had. In every sense, this occasion remains as a memorable event to those who witnessed it during their life time.

National Assessment and Accreditation Council (NAAC) :

The year 2006-2007 is a milestone in the academic journey of the College. The NAAC peer team visited the college. This was the first cycle of accreditation team under the Chairmanship of Prof. Mulimani (a former Vice Chancellor of Gulbarga University). The associate members of the team are Dr. Abraham George, former Principal Marthoma College and Prof. Surya Kumari, Mother Teresa University, Tamil Nadu. This peer team assessed the academic, extra-curricular, residential campuses and sports activities of the College. The College was awarded 'B++' grade by NAAC. This first accreditation materialized due to the untiring efforts of management, Chairman, Board of College Education Dr. P. Deva Raj, Correspondent Dr. B. J. B. Krupadanam, Principal Mrs. K. E. Manorama Bai and NAAC Co-ordinator Dr. T. A. S. Deva Raj.

Re-Accreditation by NAAC :

After a gap of 10 years Andhra Christian College went for the Re-accreditation by National Assessment and Accreditation Council. On 29th & 30th June, 2017 Peer team headed by Prof. M. O. Koshy, former Pro-Vice-Chancellor of Kannur University, Manjada, Kerala, Prof. Bibuthi Bushanlal Das, Director of Commerce from Lalith Narayan Mithila University, Patna, Bihar as member Coordinator and Prof. Mrs. Prem Kumari Gupta, Principal of Indira Gandhi National College, Kurukshetra, Haryana have visited the College and thoroughly studied the development in the college for the last

5 years and they submitted the assessment report to the Principal. A ceremonial guard of honour was given at the port of reception. The Management, Chairman, Board of College Education Dr. Patta Deva Raj, Correspondent Mrs. M. P. E. Sukanya Rani, Principal Mr. M. E. S. Vijaya Raj, IQAC Coordinator Dr. K. Moses, NAAC Coordinator Dr. M. S. Sridhar, Vice-Principals Mr. G. Nirmal Kumar, Dr. J. Rajendra Kumar and Heads of the Departments, Staff and Students have all put in long hours of hard work, commitment and prayers for the successful completion of 2nd cycle of NAAC. Moderator Bishop Most Rev. K. F. Paradesi Babu was kind and generous in extending financial assistance in times of need. The college wore a new look along with enthused academic activity. July 19th 2017 turned out to be a red letter day in the annals of College history, as the college was awarded with “**A**” grade and performer status with 3.01 CGPA in its 2nd cycle of NAAC. This not only put the college in revered position but also places challenges to prove. Transcending over a period of two hundred years, American Lutheran Mission in India grew and nursed itself into institutions of repute and acclamation. One such institution is Andhra Christian College. As a seed germinates, grows into a plant and tree sheltering many. A. C. College now bloomed into 26 Departments (18 UG + 8 PG), 30 Ph.D.’s, 4 Career Oriented Programmes and few thousands of students standing as a tall pillar of Hope, light and empowerment to Christian community. Each year the vision and mission of this historical college withstood ravaging tides and storms from policies, communities and financial constraints. Never did it ever distance itself from either the church or public welfare. Times have often revealed the impartial and genuine concern for the poor and marginalized communities. Staff in terms of teaching, Administration, outreach, always were outstanding and second to none. Names of Principals and staff of exceptional abilities were mentioned. Andhra Christian College has come a long way. Indeed, pessimists also had fears of contemporary developments, but as still waters are deep, so skilled was the sail of progress of college throughout the century. There is little doubt about irreversibility, but A E L C is conscious of the benefits of reforms that benefit the community. Thus far,

Andhra Christian College maintained an identity of its own and will continue to do so to be a 'jewel in the crown' of Education.

Affiliation to Different Universities:

The College began in 1885 as a Second Grade College with the name bearing American Evangelical Lutheran Mission College and was affiliated to Madras University. With the introduction of B.A. Degree course in 1926 it was upgraded as first grade college in the month of March and in the month of July it was affiliated to newly formed Andhra University. As the academic space of Andhra University is large, the need for a separate University arose. In 1976 Acharya Nagarjuna University was established and Andhra Christian College tied affiliation to it with all its UG & PG courses in 1977.

MANAGEMENT :

Upto 1925, the United Evangelical Lutheran Church in America and its Missions have governed and administered the Guntur Mission. Due to physical expansion and enormity of the growth of courses in Academia in American Evangelical Lutheran Mission College, the United Lutheran Church in America have resolved to transfer its managerial powers to the Principals in 1925. But the appointing authority of Principal and sanctioning of annual budget was vested in the hands India Mission of United Lutheran Church of America. A committee was constituted called the "Committee on Higher Education of the Mission Council". This committee comprised of 12 members of whom 2 are elected representatives from synods (Guntur and Rajahmundry). For the purpose of official correspondence with government and others, the post of Correspondent came into force from 1927. Then onwards the Principal acts as Manager and Correspondent before the government. The powers of governing and administering were transferred from United Evangelical Lutheran Church in America and its Guntur Mission with the change of name came into being from 1928, with American Evangelical Lutheran Mission College i.e., United Lutheran Church Mission College (ULCMC) being called Andhra Christian College and the Guntur Mission being called Andhra Evangelical Lutheran Church. 'The Committee on Higher Education of the Mission Council' being called

as 'College Council'. The post of finance officer came into existence from 1930 as 'Bursar'. In 1941, the college council was renamed as College Board or Andhra Christian College Board. The composition of College Board has been enlarged the total number of Board Members rose to 15 of whom 5 were elected from the synods (88). In 1967 the college boards' name changed as 'Board of Collegiate Education' comprising of Principals of all colleges under Andhra Evangelical Lutheran Church Management. In addition to them, representatives from staff, synods, Non-church educationalists formed a cross section of enlarged College Board. The College Board Chairman was elected from amongst its members. All decisions and actions of the college board are accountable to the Executive Council of A E L Church. The President/Moderator/Bishop of A E L C acts as Manager of all Educational Institutions. With regards to college issues, every college under A E L C has an academic council. The Principal as Chairman of academic council convenes and presides over the meeting. The academic council consisting with Vice-Principals, Correspondent, Bursar, Wardens and Heads of the departments. A collective effort is made for the smooth conduct of the college.

Evaluation of Administration: Since establishment of the college, College is being administered and managed by the mission society of United Evangelical Lutheran Church in America. Due to growth and development of the college year by year, the authorities decentralized its administration through constituting different committees, boards and associations for the smooth running of the college. This system of decentralization came into existence in 1928.

The nature of administration is service. It presents Christ in its practice. The chief server of the college administration is Principal and he/she will be assisted by the different functionaries.

All the bodies constitutionally framed and constituted with the staff and students. The most important functionaries are committees, boards, societies and associations.

UNIVERSITY STANDARDS, POLICIES & REGULATIONS

Under the authority of the **Acharya Nagarjuna University** the following rules of conduct and discipline shall be in force.

1. The Principal of a College shall have complete power for the maintenance of discipline of the students of the college.
2. The principal may frame and issue from time-to-time disciplinary rules of a permanent to temporary character regulating the conduct within and without the College or Hostel premises of graduate and under - graduate students in the rooms.
3. The Principal shall have power to inflict the following punishments in the interests of the students or the institutions concerned
4. Fine, withholding attendance, withholding term certificates suspension, expulsion.
5. It shall be one of the conditions of admission to colleges in the University area that students shall submit themselves for Medical examination as organised by the College and pay the fee that may be levied which shall not exceed Rs. 1-00 per student per year.
 - a) Students of the college going on strike or in any way guilty of serious indiscipline shall ipso facto immediately forfeit their scholarship, fee concessions, etc.
 - b) Scholarships fee concession etc., thus forfeited shall not normally be restored and in no case, restored with retrospective effect.
6. Students of the college going on strike or in any way guilty of serious breach of discipline shall be required if they are residents of the attached Hostels, to quit the Hostels at 12 hours' notice and they shall not normally be re-admitted to the privileges of residence in Hostels /in case they are readmitted they shall pay admission fees.

7. Every student should wear a clean and decent dress and observe good manners.

(Lady students, especially the grown-up girls, should wear modest and respectable dress (including the hair plait) and observe good manners. Any willful violation of this rule leads to removal from the rolls).

8. On the teacher entering his classroom the students shall rise and remain standing till they are desired to sit or till the teacher takes his seat.
9. No student shall be allowed to leave the classroom without the permission of his teacher or until the class is dismissed.
10. Students are required to observe order and always be quiet in the college and make as little noise as possible in moving from one room to another.
11. A student who disturbs a lesson or makes mischief in a class may be expelled from the class by the Lecturer. A pupil so expelled shall be deemed to be absent for that half day without leave.
12. Students are expected to assemble in the classroom punctually at the appointed time, when the roll shall be called and the absence of any student noted. A student coming into the classroom after roll-call may be refused admission or recommended to the Principal for punishment.
13. Students who have no class to attend in a particular period of the day may remain in the waiting room or go to Library. Loitering in the campus or along the classrooms or verandahs is forbidden.
14. The case of recalcitrant students shall be submitted to the Principal for her orders.
15. The principal and College or Hostel Authorities shall have authority to inflict suitable punishments in case of misconduct of students in

Hostels including fine, suspension and expulsion with the Principals approval.

16. Students are required to help in keeping the classrooms and College premises tidy.
17. Smoking within the college premises is strictly prohibited.
18. Students are prohibited from organizing and meeting of entertainment at the College or collecting money for any purpose within the College, without the permission of the Principal.
19. Students guilty of going over to other Colleges to take part in acts of indiscipline, such as organising demonstrations and strikes would be deemed especially culpable and would be punished accordingly.
20. Students shall not hold meetings for criticising the conduct of the University or the Authorities of the College. Such meetings should be deemed to be unlawful and the Principal might take such action as may be deemed necessary.
21. The Principal's orders regarding discipline or expulsion of students for lack of progress or due to misconduct shall be final.
22. Regarding all matters not specified in the foregoing rules, students should aim at conducting themselves according to the highest standards of manners with which they are acquainted with due regard to the rights of others.
23. Disciplinary regulations of the Andhra Education Rules.
 - a) "Students on the rolls of any College under public management are forbidden to take an active part in political agitation directed against the authority of the Government".
 - b) "If students of such College attend political meetings and conduct themselves in any manner which is forbidden or unbecoming or engage in political agitation in such a way as to interfere with corporate life and educational work of the College, the principal of the College may suspend or expel them

or refuse the grant of Certificates for a specified period and may also send his case to the university with a view to their being dealt with under the University Regulations."

24. Worship and religious Programmes of all kinds in the College and Hostels shall be in accordance with Christian principles.

25. Strict rules of discipline will be observed in all respects

Suspensions and Dismissal:

The College reserves to itself the right to suspend, to drop from the rolls or dismiss any student when, in the judgement of the College Authorities, such action is advisable. It is understood that attendance at the College is a privilege and not a right and that this privilege may be withdrawn in the case of any student who doesn't conform to the regulations and traditions of the institution or who is unable or unwilling to adjust himself to the College environment. A student dismissed or dropped from the institution will in no case be given a progress or conduct certificate for the year in which the action is taken.

1. Admission to and attendance at the College is a privilege and not a right. This privilege will be withdrawn in the case of any student who fails to conform to rules, regulations and traditions of this institution and who is unable or unwilling to adjust himself to the environment, requirements and ideals of College.
2. Regular daily attendance is required of every student, at each lecture, practical or writing class or other engagement.
3. Attendance at Literary Society meetings and Physical Education classes is also compulsory for every student. Any student who is unable or unwilling to conform to those requirements will be dropped from the College rolls.
4. No student is allowed to absent himself without applying for leave. A student who is absent without leave will be fined 25 ps for each day or part of a day of absence. Any student absents without leave

for one week may be dropped from the College rolls. No fine is imposed in case of absence for which leave is granted on application by the absentee.

5. When a student is unable to attend the College on account of illness or other reasons, the cause of his absence should be intimated to the Principal at once. In case of prolonged absence on account of prolonged ill-health, a medical certificate may be required. In case of sudden illness during College hours the student shall, if possible apply personally to the Principal for such leave as maybe necessary but if this is impossible the Lecturer who is incharge of the class at the time may permit him to leave the class or to go home. Such permission should be given in writing.
6. Permission to leave the class may not be granted by any Lecturer except in case of sudden illness or other special circumstances. Leave granted by any Lecturer will extend only to the end of the period in which it is granted. Leave cannot be granted by the Lecturer for successive periods in advance.
7. Attendance will be marked for each period and absence from any period for any cause will entail absence for the half-day.
8. Absence on the first two days of any term and absence under special circumstances will be counted twice in levying fine. Students who absent themselves from Term Examinations are liable to detention.
9. Except in special circumstances applications for leave shall be made before 10 O'clock each day.

College Certificates :

It shall be the responsibility of the persons concerned to point out immediately to the Principal and get corrected any clerical error in any certificate issued. The college will not be responsible for such mistakes.

Books and apparatus :

1. Every student shall possess the required text books, note books and other necessary items.
2. Every student to whom books or other property of the College are entrusted, shall be held responsible for their preservation in good condition and in the event of their being lost or damaged shall be required to replace them or defray their cost.
3. Any student breaking or damaging the College property shall be required to pay the cost of replacement and in case of willful damage he shall also be punished in such a manner as the Principal may think fit. In case of damage for which responsibility cannot be fixed collective fines will be imposed.
4. All students are required to equip themselves with the books considered necessary by the Lecturers in the subjects. Students of Science are required to provide themselves with necessary instruments as required by the department.

Standard of Scholarships :

All students are required to equip themselves with the minimum books and other study aids considered necessary by the Lecturers in the subjects.

The College Authorities expect all students to work to the best of their ability. The Officers and the staff desire to offer every possible assistance to all students and it is expected that every student who is enrolled in the College will undertake his work in a spirit of earnest determination to make real use of the College opportunities.

Examinations based on the university model are held at the end of each term. In addition, special progress tests are given from time to time at the discretion of the Departments concerned. Any student who fails in any Part or parts in a term exam may be detained or be required to undergo a supplementary examination for which a special fee of Rs.20.00 may be demanded for each subject in which he has to be examined. He may also be required to attend special classes at the discretion of the lecturers.

concerned. A special Tutorial Fee of Rs. 10 per term for each subject will be levied for such classes.

Promotions are made on the basis of the student's records, mainly of the annual examination. Only those whose attendance, conduct and progress have been satisfactory, will be eligible for promotion.

Parents or guardians will be furnished with a report of the attendance, conduct and progress of their wards at the end of each term.

Student Counseling and Guidance :

The students who have personal problems or difficulties regarding their studies may consult the Committee on student Counseling and guidance.

NCC (National Cadet Corps) :

The NCC training is compulsory for the students during the first and second year of the three-year degree course.

The students of first and second year degree classes should put in a minimum of 75 percent of attendance on NCC parades to be eligible for promotion to the next higher class.

The NCC training is not compulsory for the Intermediate and final years students of the Degree Course.

The Library :

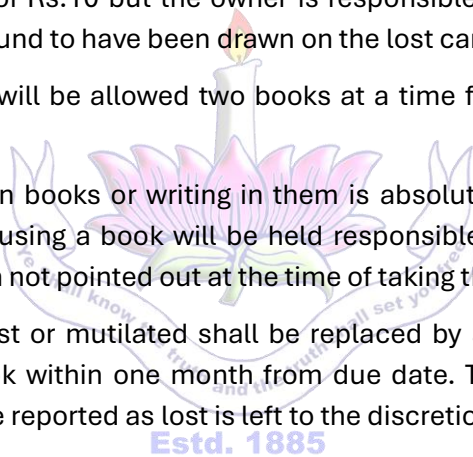
Estd. 1885

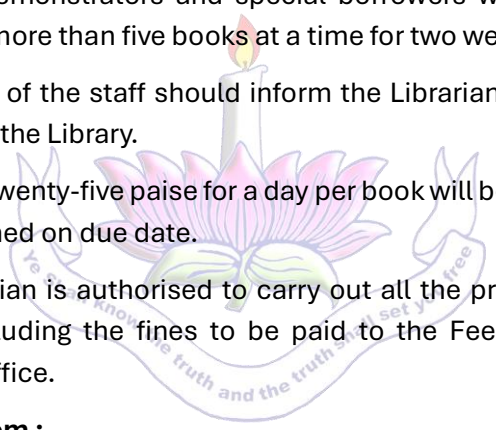
The library is located in the Swavelly' s Library building and It contains more than 45,000 volumes. All students and members of the college staff are permitted to use the Library under following rules.

Rules of the Library :

1. Perfect silence should be observed in the Library.
2. The Library is open from 9 a.m. to 12-30 p.m. and 2 p.m. to 5 p.m. on all working days. On Saturday the Library is open from 8 a.m. to 12-30 p.m. only. Library remains closed on Sundays and other public holidays.

3. Books are issued only upon a written application signed by the borrower presented along with the borrower's card. Books applied for before 12 noon will be issued after 3 p.m. on the same day.
4. Cards for borrowing books are issued to members of the staff at the beginning of the year upon application. Borrower's cards are issued to students upon presentation of college Identification card. All Borrower's cards shall be returned to Library at the end of every academic year.
5. Borrower's cards will be kept in the hands of the owner. In the case of Borrower's card being lost a new card will be issued upon payment of Rs.10 but the owner is responsible for all books that may be found to have been drawn on the lost card.
6. Students will be allowed two books at a time for a period of one week.
7. Marking on books or writing in them is absolutely forbidden. The Borrower using a book will be held responsible for any defect or mutilation not pointed out at the time of taking the book.
8. A book lost or mutilated shall be replaced by a new copy of the same book within one month from due date. The acceptance of book once reported as lost is left to the discretion of the librarian.
9. A book may be renewed for a second period upon presentation to the Library, provided no other application for the book is pending.
10. All books must be applied for in person. No book will be issued to messengers or peons.
11. Absence from the College will not relieve a borrower of the responsibility for returning books upon the due date.
12. Students appearing for the University Examination must return all books borrowed from the Library at least two days before the day announced from the issue of hall tickets.



13. Books on reference may be consulted in the reading room only, and under no circumstances they may be taken from the Library.
 14. Students are forbidden to take books into places where there is sickness of an infectious nature.
 15. All books without any exception must be returned for the annual stock-taking.
 16. Lecturers will normally be allowed to borrow not more than two books for a period of one month at a time. No book is to be kept beyond the due date unless renewed.
 17. Tutors, demonstrators and special borrowers will be allowed to take not more than five books at a time for two weeks at a time.
 18. Members of the staff should inform the Librarian when they bring guests to the Library.
 19. A fine of twenty-five paise for a day per book will be levied for books not returned on due date.
 20. The librarian is authorised to carry out all the provisions of these rules including the fines to be paid to the Fee Collector in the college office.
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The Reading Room :

Estd. 1885

1. The working hours of the Reading Room are the same as those of the Library.
2. Magazine and Newspapers may be secured by applying for them at the periodical Desk. They will be charged to the borrower until he personally returns them. In case of loss, the periodical will be replaced at the borrower's expense.
3. Lecturers only have the privilege of taking one correct periodical after 4-30 p.m. to be returned before 10 a.m. the following morning or on Monday morning if taken on Saturday. Only one may be taken at a time and no one having periodicals or books over due shall, be eligible for the privilege. No illustrated periodical, current, batch

number, or bound volume is normally allowed to be taken from the library.

4. Bound volumes of periodicals, excepting a few which are reserved as reference volumes, are treated as lending books.
5. Any student marking or cutting any magazine newspaper or book will be liable to fine and may be debarred from the Reading Room.
6. Silence shall be maintained in the Reading Room. Students who fail to observe this will be liable to a fine.

Reference Section :

1. The working hours of the reference section are the same as those of the Library.
2. Strict silence should be observed in the reference section and those that study in the reference section should not cause any kind of disturbance to others.
3. Students are allowed into the reference section only by presenting their borrower's cards and after signing in the entrance to the reference section.
4. Books in the reference section will not be issued. Members of the staff may, however write for permission of the principal to borrow reference books on Saturday and return them on the following Monday morning.
5. Reference books and question papers taken out from the shelves must be left on the reference section after consultation.
6. Students are prohibited from taking any text-book or printed matter along with them except note-books.
7. Marking or cutting of pages is strictly prohibited.
8. Any member that violates any of the above rules will be dealt with severely.

Evaluation Process and Reforms

Mechanism of internal /external assessment is transparent and grievance redressal system is time bound efficient.

Andhra Christian College implemented CBCS along with semester system as per the instructions of the UGC and APSCHE from the academic year 2015-16.

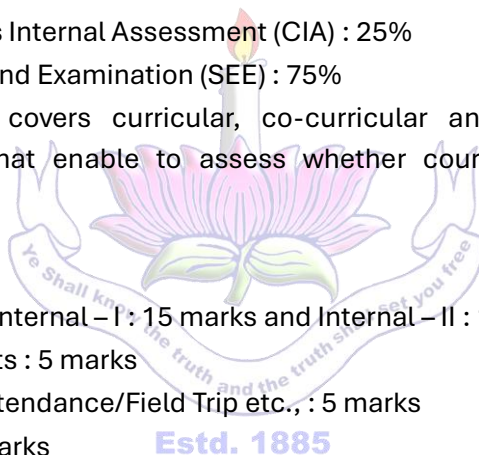
Institution has an Examination Committee to look after the internal assessment process.

Evaluation consists of two components

- Continuous Internal Assessment (CIA) : 25%
- Semester End Examination (SEE) : 75%
- Evaluation covers curricular, co-curricular and extra-curricular activities that enable to assess whether course outcomes are attained.

CIA :

- Average of Internal – I : 15 marks and Internal – II : 15 marks.
- Assignments : 5 marks
- Seminar/Attendance/Field Trip etc., : 5 marks
- Total : 25 marks



Assignments :

- Given to the students based on their learning levels.
- Evaluated by faculty based on criteria such as timely submission, clarity, neatness, etc.,

Project-Work /Seminar /Group Discussion / Quiz / Presentations :

Various classroom activities such as Project-Work, Seminar, Group Discussion, Role-play, Quizzes, and Presentations are organized by the faculty members. Students give presentations on topics of their own choice in the classroom, with or without the help of PowerPoint

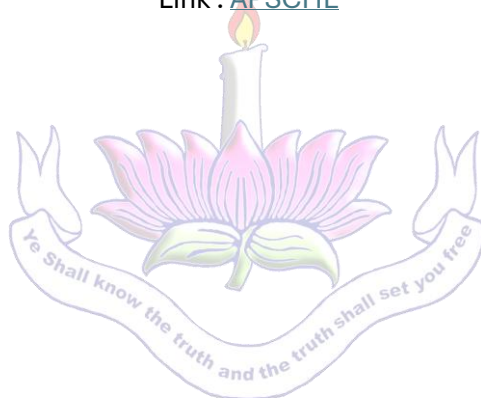
presentations and marks are allotted based on preparation and presentation skills.

Participation in field trips :

Field trips are organized by departments to provide experiential learning, and students are evaluated based on their active engagement in posing questions, investigating, experimenting, being curious, solving problems, etc.

Syllabus

Link : [APSCHE](#)



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Staff Committees

1. Internal Quality Assurance Cell (IQAC)

1. Dr K Moses, Principal	Chairman
2. Dr. P. M. Vinaya Teja	Co-ordinator
3. Dr. J. M. Pradeep	Asst Co-ordinator
4. Mr. Y Durga Prasad	Member
5. Mr. M R P Satyakeerthi	Member
6. Mrs. G. A. Shalini	Member
7. Dr. B. Vijaya Kumar	Member
8. Dr. V. E. Vijaya Sekhar	Member
9. Dr. M Ratna Raju	Member
10. M Ashok, Clerk	Member
11. D Vengaiah, Office Manager	Member

2. Academic Committee

1. Dr. M Kusuma Kumari	Co-ordinator
2. Dr. B. Vijay Kumar	Member
3. Mrs. G. Anna Shalini	Member
4. Dr. G. A. Preetham Prakash	Member
5. Dr. K. Joseph	Member

3. Time Table Committee

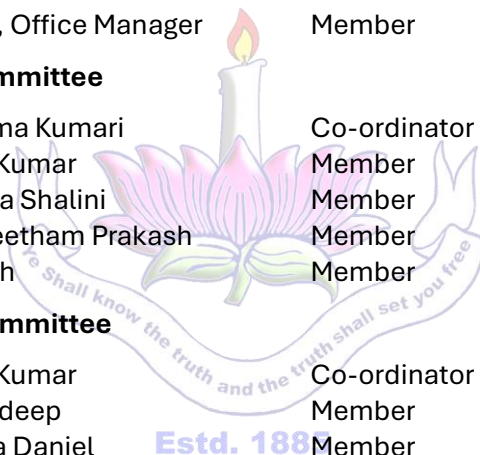
1. Dr. B. Vijay Kumar	Co-ordinator
2. Dr. J. M. Pradeep	Member
3. Mr. R. Vijaya Daniel	Member
4. Mrs. G. Santhi Priya Ranjani	Member

4. Examination Committee

1. Dr. B. Vijay Kumar	Co-ordinator
2. Mr. B. Charlies Wesley	Member
3. Mrs. G. S. P. Ranjani	Member
4. Mr. Roosevelt Samuel, Office clerk	Member

5. Redressal Committee

1. Mrs. G. Nirmala Kumari	Co-ordinator
2. Dr. B.D. Satya Latha	Member
3. Mr. D. Mahesh	Member
4. Mr. P. Rajesh	Member



6. Internal Complaints Committee

- | | |
|---------------------------|--------------|
| 1. Mrs. G. Nirmala Kumari | Co-ordinator |
| 2. Dr. J. M. Pradeep | Member |
| 3. Mr. D. Srinivas | Member |
| 4. Mrs. V Kanya Kumari | Member |

7. Purchase Committee

- | | |
|--------------------------|--------------|
| 1. Dr. P. M. Vinaya Teja | Co-ordinator |
| 2. Dr. M. Ratna Raju | Member |
| 3. Mrs. G. A. Shalini | Member |

8. Cultural Activities / Literary Debating

- | | |
|--------------------------|--------------|
| 1. Mrs. G. Anna Shalini | Co-ordinator |
| 2. Mrs. M. Siro Latha | Member |
| 3. Mrs. M. Kanthi Kirani | Member |
| 4. Miss. N. Mounika | Member |
| 5. Mrs. V. Kanya Kumari | Member |

9. Anti-Ragging Committee

- | | |
|------------------------------|--------------|
| 1. Dr. V. Ezra Vijaya Sekhar | Co-ordinator |
| 2. Dr. G. Preetham Prakash | Member |
| 3. Mrs. Dr. D. Phebe Sarah | Member |
| 4. Mr. V. Ravi Kumar | Member |

10. Women Empowerment Committee

- | | |
|--------------------------------|--------------|
| 1. Mrs. G. Nirmala Kumari | Co-ordinator |
| 2. Mrs. G Santhi Priya Ranjani | Member |
| 3. Mrs. V Kanya Kumari | Member |
| 4. Mrs. Y Mercy Salomi | Member |

11. Student Welfare Committee

- | | |
|-----------------------------|--------------|
| 1. Mr. T. D. Rajasekhar | Co-ordinator |
| 2. Dr. D. Phebe Sarah | Member |
| 3. Dr. A. J. Bhagya Latha | Member |
| 4. Mr. J. Paul Sunel | Member |
| 5. Mr. T. Venu Prakash Babu | Member |

12. Remedial Classes Committee

- | | |
|----------------------|--------------|
| 1. Dr. M. Ratna Raju | Co-ordinator |
|----------------------|--------------|



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|------------------------|--------|
| 2. Mr. Y. Durga Prasad | Member |
| 3. Mr. G. Prakash | Member |
| 4. Mrs. M. Prema Latha | Member |

13. RUSA Committee

- | | |
|------------------------------------|--------------|
| 1. Dr. P. M. V. Teja | Co-ordinator |
| 2. Dr. N. J. Solmon Babu | Member |
| 3. Dr. M. Ratna Raju | Member |
| 4. Mr. N. Jaya Kumar, Office Staff | Member |

14. Research Cell Committee

- | | |
|--------------------------|--------------|
| 1. Dr. N. J. Salmon Babu | Co-ordinator |
| 2. Dr. M. Kusuma Kumari | Member |
| 3. Dr. B. Vijay Kumar | Member |
| 4. Dr. N. Martha Mrudula | Member |
| 5. Dr. J. M. Pradeep | Member |

15. Library Committee

- | | |
|-------------------------------------|--------------|
| 1. Dr. M. Ratna Raju | Co-ordinator |
| 2. Dr. B. Vijaya Kumar | Member |
| 3. Dr. V. E. Vijaya Sekhar | Member |
| 4. Mrs. B. Nirmala | Member |
| 5. Mr. D. Vengaiyah, Office Manager | Member |

16. Placement Cell Committee

- | | |
|------------------------------|--------------|
| 1. Dr. V. Ezra Vijaya Sekhar | Co-ordinator |
| 2. Mr. T. Syam Prasad | Member |
| 3. Mr. D. Mahesh | Member |
| 4. Mr. K. Ravi | Member |

17. Religious Committee

- | | |
|--------------------------|----------|
| 1. Mrs. M. Kusuma Kumari | Director |
| 2. Dr. R. Prasanthi | Member |
| 3. Mr. G. Prakash | Member |
| 4. Mrs. T. Kanakavalli | Member |

18. National Service Scheme (N S S)

- | | |
|------------------------|-------------------|
| 1. Dr. J. Pradeep | Programme Officer |
| 2. Dr. A. Bhagya Latha | Programme Officer |



- | | |
|-------------------------|--------|
| 3. Mrs. V. Kanya Kumari | Member |
| 4. Mrs. M. Premalatha | Member |

19. National Cadet Corps (N C C)

- | | |
|-----------------|--------------|
| 1. Mr. K. Ravi | Co-ordinator |
| 2. Mr. L. Sagar | Member |

20. Admissions Committee

- | | |
|-----------------------------|--------------|
| 1. Dr. P. M. V. Teja | Co-ordinator |
| 2. Dr. V. Ezra Vijay Sekhar | Member |
| 3. Dr. J. M. Pradeep | Member |
| 4. Mr. M. Bhagya Kalyan | Member |
| 5. Mr. V. J. Augustus | Member |

21. UGC Committee

- | | |
|----------------------|--------------|
| 1. Dr. P. M. V. Teja | Co-ordinator |
| 2. Dr. M. Ratna Raju | Member |
| 3. Mr. N. Jaya Kumar | Member |

22. Sports Committee

- | | |
|-------------------------------|--------------|
| 1. Dr. G. A. Preetham Prakash | Co-ordinator |
| 2. Dr. M. Kusuma Kumari | Member |
| 3. Dr. B. Vijaya Kumar | Member |
| 4. Dr. V. E. Vijaya Sekhar | Member |
| 5. Mr. K. Rosevelt Samuel | Member |

23. Jawahar Knowledge Centre (JKC) Committee

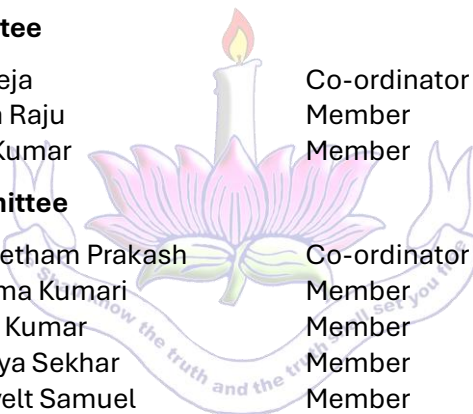
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|----------------------------|--------------|
| 1. Mrs. Ch. Anita | Co-ordinator |
| 2. Dr N. M. Mrudula | Member |
| 3. Mr. G. Prakash | Member |
| 4. Mrs G. S. Priya Ranjani | Member |

24. Repairs Committee

- | | |
|-----------------------------------|--------------|
| 1. Dr. G. A. Preetham Prakash | Co-ordinator |
| 2. Dr. P.M. Vinaya Teja | Member |
| 3. Mr. D. Vengaiah, Office Manage | Member |

25. Beautification Committee

- | | |
|--------------------------|--------------|
| 1. Dr. P. M. Vinaya Teja | Co-ordinator |
|--------------------------|--------------|



- | | |
|-----------------------|--------|
| 2. Dr. R. Prasanthi | Member |
| 3. Mr. M. John Newton | Member |

26. Celebrations Committee

- | | |
|---------------------------|--------------|
| 1. Dr. M. Ratna Raju | Co-ordinator |
| 2. Mr. T. V. Prakash Babu | Member |
| 3. Mr. D. Vengaiiah | Member |

27. Scholarship Committee

- | | |
|-------------------------------|--------------|
| 1. Dr. G. A. Preetham Prakash | Co-ordinator |
| 2. Dr B. Vijaya Kumar | Member |
| 3. Mr. M. Ashok Kumar | Member |

28. Special Fee Committee

- | | |
|-------------------------------|--------------|
| 1. Dr. G. A. Preetham Prakash | Co-ordinator |
| 2. Dr. P. M. Vinaya Teja | Member |
| 3. Mr. N. Jaya Kumar | Member |

29. Attendance Committee

- | | |
|-----------------------|--------------|
| 1. Dr. J. M. Pradeep | Co-ordinator |
| 2. Mrs. D. Sirisha | Member |
| 3. Mr. M. Ashok Kumar | Member |
| 4. Mrs. N. Jyothi | Member |

30. Hostels Committee

- | | |
|-------------------------------|--------------|
| 1. Dr. G. A. Preetham Prakash | Co-ordinator |
| 2. Mr. P. Rajesh | Member |
| 3. Mrs. T. Kanakavalli | Member |
| 4. Mr. M. Yesudas | Member |

31. Discipline Committee

- | | |
|-------------------------------|--------------|
| 1. Dr. G. A. Preetham Prakash | Co-ordinator |
| 2. Lt. K. Ravi | Member |
| 3. Mr. L. Sagar | Member |

32. College Calendar Committee

- | | |
|-----------------------|--------------|
| 1. Dr. M. S. Sridhar | Co-ordinator |
| 2. Ch. Anita | Member |
| 3. Mrs. B. Vani Grace | Member |



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| 4. Mrs. Salomi Mercy | Member |
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33. Health Centre Committee

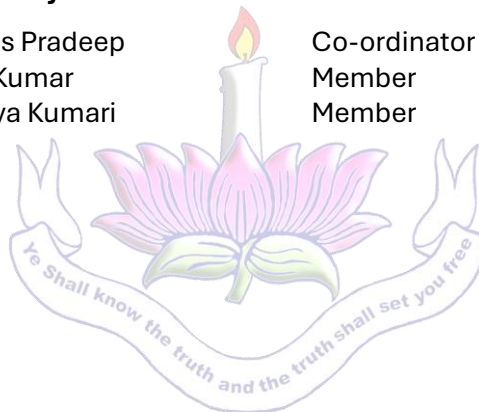
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|---------------------------|--------------|
| 1. Dr. N. J. Solomon Babu | Co-ordinator |
| 2. Dr. P. M. Vinaya Teja | Member |
| 3. Sri. Y. Durga Prasad | Member |
| 4. Mrs. M. Kranthi Kirani | Member |

34. Consumer Forum

- | | |
|---------------------------|--------------|
| 1. Mr. T. Chandra Babu | Co-ordinator |
| 2. Mr. T. V. Prakash Babu | Member |
| 3. Mrs. K. Jyothi | Member |

35. Electoral Literacy Committee

- | | |
|--------------------------|--------------|
| 1. Dr. J. Marcus Pradeep | Co-ordinator |
| 2. Mr. M. Siril Kumar | Member |
| 3. Mrs. V. Kanya Kumari | Member |



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